

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SHANTI MISSION ACADEMY  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330274  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65267   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BARIAHI BAZAR , P.S. - BANGAON , SAHARSA , BIHAR, SAHARSA, BIHAR - 852212 |
| 5      | PRINCIPAL NAME                    | LALIT KUMAR VERMA   |
| 6      | PRINCIPAL QUALIFICATION           | M SC. B. Ed   |
| 7      | SCHOOL EMAIL ID                   | 65267@cbseshiksha.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7360030906  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.shantimissionacademy.com/assets/COPIES%20OF%20AFFILIATION%20LETTER.pdf">https://www.shantimissionacademy.com/assets/COPIES%20OF%20AFFILIATION%20LETTER.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.shantimissionacademy.com/assets/TRUST%20REGISTRATION.pdf">https://www.shantimissionacademy.com/assets/TRUST%20REGISTRATION.pdf</a>                             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://www.shantimissionacademy.com/assets/NOC.pdf">https://www.shantimissionacademy.com/assets/NOC.pdf</a>   |

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|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.shantimissionacademy.com/assets/RTE%20RECOGNITION%20LETTER.pdf">https://www.shantimissionacademy.com/assets/RTE%20RECOGNITION%20LETTER.pdf</a>                             |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.shantimissionacademy.com/assets/BUILDING%20SAFETY.pdf">https://www.shantimissionacademy.com/assets/BUILDING%20SAFETY.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.shantimissionacademy.com/assets/FIRE%20SAFETY.pdf">https://www.shantimissionacademy.com/assets/FIRE%20SAFETY.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.shantimissionacademy.com/assets/SELF-%20CERTIFICATION%20PROFORMA.pdf">https://www.shantimissionacademy.com/assets/SELF-%20CERTIFICATION%20PROFORMA.pdf</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.shantimissionacademy.com/assets/SAFE%20DRINKING%20WATER%20AND%20SANITARY.pdf">https://www.shantimissionacademy.com/assets/SAFE%20DRINKING%20WATER%20AND%20SANITARY.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://www.shantimissionacademy.com/assets/FEE%20STRUCTRE.pdf">https://www.shantimissionacademy.com/assets/FEE%20STRUCTRE.pdf</a>             |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://www.shantimissionacademy.com/assets/ACADEMIC%20CALENDER.jpeg">https://www.shantimissionacademy.com/assets/ACADEMIC%20CALENDER.jpeg</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://www.shantimissionacademy.com/assets/SMC.pdf">https://www.shantimissionacademy.com/assets/SMC.pdf</a>                                   |

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|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.shantimissionacademy.com/assets/MEMBER%20LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION%20_PTA_.pdf">https://www.shantimissionacademy.com/assets/MEMBER%20LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION%20_PTA_.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.shantimissionacademy.com/assets/LAST%20THREE%20YEAR%20RESULT.pdf">https://www.shantimissionacademy.com/assets/LAST%20THREE%20YEAR%20RESULT.pdf</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--|---------------------|
| 1      | PRINCIPAL                                  | LALIT KUMAR VERMA   |
| 2      | TOTAL NO. OF TEACHERS                      | 72                  |
|        | PGT  | 15                  |
|        | TGT  | 34                  |
|        | PRT  | 18                  |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | PINKI KUMARI        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | BHARTI KUMARI MANJU |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2024 | 194                        | 191                    | 98.45           | VERY GOOD |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2024 | 109                        | 94                     | 86.23           | VERY GOOD |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9465.87   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 54 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 21  |
| 6      | NO. OF BOYS TOILETS   | 38  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=nXWkeaR41tM">https://www.youtube.com/watch?v=nXWkeaR41tM</a> |